

# RULES and REGULATIONS

**Multi-species Catch Photo and Release (CPR) Kayak Fishing event.**  
**3 fish of one species may be submitted by photograph. This years species are trout, bass and panfish.**  
**Total combined inches of your 3 fish (same species) on your camera will be your score.**  
**Wristbands at the check-in table near the launch at 5am till 7am.**  
**6AM wet shotgun start - you must stay within 100 yards of the launch prior to start. Tourney ends at 2PM. Awards/ BBQ 3:30PM**



## Rollins Roundup Tournament Rules:

- Human powered kayaks only. Artificial baits and lures only (scents OK).
- No live bait. Scents and dough baits OK.
- Inches scoring rule will apply for all fish caught.
- All photo entries must be rounded down to the nearest quarter inch.
- All scoring photos must include the tourney wrist band with your name and the mornings indicator clearly showing.
- Each angler must fill out their own points sheet accurately and submit at the check-in table no later than 2:00pm tourney day. No more points sheet will be excepted at 2:01pm.
- All entry photographs must be high enough resolution so we can zoom in and ID the fish species and clearly see the size down to the quarter inch.
- The entire fish must be photographed laying straight and upright on a measuring board facing left with either the fishes top or bottom jaw touching the boards end (0"mark). The mouth does NOT need to be closed.
- We'll announce aglers to come up and verify there score sheets shortly after 2:00pm check-in cutoff. Do not leave the check-in area until notified to do so or you could be disqualified.
- You must be wearing your wrist band during your score sheet verification.
- All CA DFW rules must be followed.
- You will be required to wear a PFD or life jacket while competing on the water at all times.

Not following any of these rules will result in instant and complete disqualification. All ties and discrepancies will be decided by the largest fish entered. Know these rules before competing!

***No refunds or exchanges of any kind. You sign you dine!***  
***By purchasing this event you agree to all rules and regulations.***

Name \_\_\_\_\_

Email \_\_\_\_\_

\$ . Total
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Early Entry (expires 4/21 at midnight) \$25.00

Morning of Entry Fee \$35.00

Paypal or Credit card: [www.rollinslakeroundup.com](http://www.rollinslakeroundup.com)

I agree to all above rules and regulations for this event. I am at least 18 years of age or accompanied by a legal guardian.

\_\_\_\_\_  
Participants and or Participants Legal Gardians Signature Required

\_\_\_\_\_  
Todays Date



## **WAIVER AND RELEASE OF LIABILITY**

### **ALL THOSE PARTICIPATING MUST FILL OUT COMPLETELY**

As further consideration for granting me permission to engage in said activities, Hills Flat Lumber rolls Lake Roundup Kayak Fishing tournament on April 28, 2018, I do hereby declare and acknowledge unto the Sponsors and Hosts (inclusive of those not specifically listed here), that this Kayak Anglers Tournament, the City of Colfax and David Caddy, of said activities, that I have, with full knowledge of all risks and dangers attributable to my participation in said activities, voluntarily, and without the influence of any person, including the sponsor and hosts, fully and completely accepted and assumed all risks and dangers attributable to my participation in said activities. In further consideration for granting me permission to participate in said group activities, I do forever voluntarily release the sponsors and hosts (inclusive of those not specifically listed here), the Green Valley Campground, the City of Colfax, and David Caddy, from all causes of action, judgments, liens, indebtedness, losses, claims, liabilities and demands of every kind and character. I, do hereby further acknowledge that I intentionally and voluntarily waive the provisions of Section 1542 of the Civil Code of California, and that it is my intention that my release shall be considered for all purposes, a general release and shall apply to all claims and causes of action whether now known by me to exist in my favor or not. This Waiver and Release shall be binding upon the heirs and successors in interest of the participant and any other person or entity making claim for injury or damages which may occur to me. This Waiver and Release shall inure to the benefit of all persons succeeding to the interest of the Sponsor or Hosts.

In Witness whereof, I have read and executed this document.

Name: \_\_\_\_\_

Dated: \_\_\_\_\_, 2018      Birth Date \_\_\_\_\_

Guardian or Participant Signature \_\_\_\_\_

# SCORING SHEET

- The total inches combined for your three fish of the same species as presented on camera will be your score.
- All photo entries too close to call must be rounded down to the nearest quarter inch.
- On all entry photographs, the resolution must be high enough so we can zoom in, ID the fish species and clearly see the size down to the quarter inch.
- All scoring photos must include the tourney wrist band with your name and the mornings indicator clearly showing.
- The entire fish must be photographed laying straight on a measuring board facing left with either the fishes top or bottom jaw touching the boards end (0"mark). The dorsal fin must be pointed up. The mouth does NOT need to be closed.
- We'll announce anglers to come up and verify their score sheets shortly after 2:00pm check-in/cutoff. Do not leave the check-in area until notified to do so.
- You must be wearing your wrist band during score sheet verification and have your measuring board available for inspection.
- You must be present to have your photos and score sheet verified, if you leave before all scoring is complete you will be disqualified .
- All scoring decisions and totals are final. Ties decided by the largest fish.



Greenhorn Campground  
 1500 Greenhorn Access Rd.  
 Grass Valley, CA 95945  
 (530) 272-6100

SPECIES - Choose One	Total Length x 3			Total Length
<input type="checkbox"/> <b>Trout Species</b>	1	2	3	
<input type="checkbox"/> <b>Panfish Species</b>	1	2	3	
<input type="checkbox"/> <b>Bass Species</b>	1	2	3	
<b>Anglers Name</b>				<b>TOTAL</b>